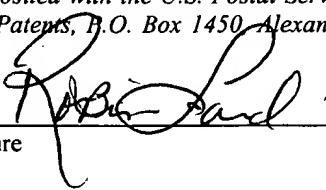




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 15, 2005.


Signature

Applicant : Xuemin Chen Confirmation No. 1542
Application No. : 09/892,010
Filed : June 26, 2001
Title : APPARATUS AND METHOD FOR CONSERVING MEMORY IN A
FINE GRANULARITY SCALABILITY CODING SYSTEM

Grp./Div. : 2613
Examiner : Patrick H. Cathey II

Docket No. : 45463/SAH/B600

Commissioner for Patents Post Office Box 7068
P.O. Box 1450 Pasadena, CA 91109-7068
Alexandria, VA 22313-1450 August 15, 2005

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated April 15, 2005 for one month(s) from July 15, 2005 to August 15, 2005.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEES
WITHIN FIRST MONTH	\$ 60	\$ 120	\$120
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

Submitted herewith is a check for \$ 120 to cover the cost of the extension.

**Petition for Extension of Time
Application No. 09/892,010**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Peter C. Hsueh
Reg. No. 45,574
626/795-9900

PCH/dlf

DLF PAS638499.1-* 08/15/05 3:26 PM

REMITTANCE ADVICE

PLEASE DETACH BEFORE DEPOSITING CHECK

CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
BROADCOM CORPORATION B600	45463 PCH/dlf	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$120.00 <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. & ATTORNEY

B600:45463/PCH**CHRISTIE, PARKER & HALE**

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3222PAY **\$**120.00****

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AMOUNT

August 15, 2005 **\$120.00**TO THE
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WASHINGTON, D.C. 20231

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